

# AGENDA FOR

## HEALTH AND WELLBEING BOARD

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**To: All Members of Health and Wellbeing Board**

**Voting Members** : Lynne Ridsdale, Councillor Eamonn O'Brien, Councillor Roger Brown, Will Blandamer, Adrian Crook, Kath Wynne Jones, Ruth Passman, Councillor Tamoor Tariq (Chair), Dr Cathy Fines, Supt Arif Nawaz, Helen Tomlinson, James Willmott, Councillor Nathan Boroda, Councillor Tom Pilkington, Jeanette Richards, Councillor Lucy Smith, Jon Hobday, Joanna Fawcus and Catherine Farrell

Dear Member/Colleague

### Health and Wellbeing Board

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

<b>Date:</b>	Tuesday, 28 March 2023
<b>Place:</b>	Microsoft Teams
<b>Time:</b>	5.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **3 MINUTES OF PREVIOUS MEETING** *(Pages 5 - 10)*

The minutes from the previous meeting held on 26 January 2023 are attached.

### **4 MATTERS ARISING**

### **5 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **6 WIDER DETERMINANTS - ANTI-POVERTY STRATEGY**

Jon Hobday, Director of Public Health to provide a verbal update.

### **7 BEHAVIOUR AND LIFESTYLE - AGE WELL AGENDA** *(Pages 11 - 16)*

Stephanie Boyd, Integrated Commissioning Officer to present the attached presentation.

### **8 PLACED BASED PERSON CENTRED APPROACH - SCREENING AND IMMUNISATIONS UPDATE** *(Pages 17 - 26)*

Steven Senior, Public Health Consultant and Shenna Paynter, Public Health Specialist to present the attached presentation.

### **9 THE PSR WORK PILOT ON IMPROVING ADULT LIVES** *(Pages 27 - 34)*

Chris Woodhouse, Strategic Partnerships Manager to present the attached presentation.

### **10 THE SERIOUS VIOLENCE DUTY** *(Pages 35 - 46)*

Chris Woodhouse, Strategic Partnerships Manager to present the attached presentation.

### **11 GM POPULATION HEALTH BOARD FEEDBACK**

Jon Hobday, Director of Public Health to provide a verbal update.

## **12 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.